



History of
Philosophy
Quarterly

VOLUME 27 (2010)



φ

History of Philosophy Quarterly

CONTENTS OF VOLUME 27 (2010)

SCOTT F. AIKIN: <i>The Problem of the Criterion and Hegel's Model for Epistemic Infinitism</i>	379
ERMANNO BENCIVENGA: <i>An Infinite Given Magnitude</i>	95
THOMAS BLACKSON: <i>Early Work on Rationality: The Lorenz-Frede Interpretation</i>	101
MICHAEL BRUNO and ERIC MANDELBAUM: <i>Locke's Answer to Molyneux's Thought Experiment</i>	165
ANNEMARIE BUTLER: <i>Hume on Believing the Vulgar Fiction of Continued Existence</i>	237
MARK COLLIER: <i>Hume's Theory of Moral Imagination</i>	255
EDWARD FREEMAN: <i>On McTaggart's Theory of Time</i>	389
GLORIA FROST: <i>Thomas Aquinas on the Perpetual Truth of Essential Propositions</i>	197
JONATHAN HILL: <i>Maximum Effect, Minimum Outlay: The Coherence of Leibniz's Fruitfulness Criterion</i>	335
MICHAEL LEBUFFE: <i>Spinozistic Perfectionism</i>	317
MASON MARSHALL and SHANE A. BILSBOROUGH: <i>The Republic's Ambiguous Democracy</i>	301
ADAM PELSER: <i>Belief in Reid's Theory of Perception</i>	359
WALTER OTT: <i>Locke's Exclusion Argument</i>	181
SEBASTIAN REHNMAN: <i>Is the Distinction between Natural and Moral Attributes Good? Jonathan Edwards on Divine Attributes</i>	57
HAGOP SARKISSIAN: <i>Confucius and the Effortless Life of Virtue</i>	1

MARK C R SMITH: <i>Cartesian Epistemology and the Authority of Norms</i>	125
NICHOLAS F. STANG: <i>Kant's Possibility Proof</i>	275
JUSTIN STEINBERG: <i>Benedict Spinoza: Epistemic Democrat</i>	145
CHRIS W. SURPRENANT: <i>Liberty, Autonomy, and Kant's Civil Society</i>	79
FRANS SVENSSON: <i>The Role of Virtue in Descartes' Ethical Theory, or: Was Descartes a Virtue Ethicist?</i>	215
VALTTERI VILJANEN: <i>Causal Efficacy of Representational Content in Spinoza</i>	17
ANIK WALDOW: <i>The Pretence of Skepticism and Its Nonepistemological Relevance in Early Modern Philosophy</i>	35